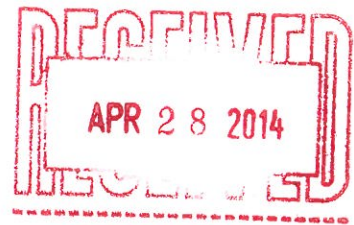


Campaign Finance Report
for
Candidates
2014 Reporting Year



☐ Check here if this is an Amended Report - Number:

SEE Committee ID Number:
(Not applicable to candidates for local
or constitutional offices)

NAME OF CANDIDATE

Hunsdon "H" Cary

MAILING ADDRESS (INCLUDE NUMBER AND STREET):

3701 MANTON DRIVE

CITY, STATE AND ZIP CODE

LYNCHBURG VA 24503

ELECTION CYCLE (MONTH AND YEAR OF ELECTION)

MAY 2014

OFFICE SOUGHT

CITY Council

DISTRICT (if applicable)

LYNCHBURG

EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

HSCARY@Gmail.com 434.660.8299

NO ACTIVITY STATEMENT

☐ I declare, subject to the penalties of § 24.2-1016 of the Code of Virginia, which is punishable up to a Class 5 felony, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION

Candidates whose office is on the ballot in the 2014 May General Elections have reports due on the following dates:

- ☐ APRIL 15, 2014
- ☒ APRIL 28, 2014
- ☐ JUNE 16, 2014
- ☐ JULY 15, 2014
- ☐ JANUARY 15, 2015

NOVEMBER ELECTION

Candidates whose office is on the ballot 2014 June Primaries and/or November General Elections have reports due on the following dates:

- ☐ APRIL 15, 2014
- ☐ JUNE 2, 2014
- ☐ JULY 15, 2014
- ☐ SEPTEMBER 15, 2014
- ☐ OCTOBER 15, 2014
- ☐ OCTOBER 27, 2014
- ☐ DECEMBER 4, 2014
- ☐ JANUARY 15, 2015

NON-ELECTION YEAR

Candidates whose Office is Not on the ballot in 2014 have reports due on the following dates:

- ☐ JULY 15, 2014
- ☐ JANUARY 15, 2015

SPECIAL ELECTION

- ☐ PRE-ELECTION
- ☐ POST ELECTION

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the provisions of § 24.2-1016 of the Code of Virginia which is punishable up to a Class 5 Felony, that this report for the period 4.1.2014 through 4.25.2014, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

SIGNATURE OF TREASURER/CANDIDATE

DATE

4.28.2014

LIST BE TYPED OR PRINTED IN EGIBI Y IN INK

PLACES: 71201-1

Hunsdon 11th CA 121

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5	
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
KATHLEEN BYRUM FOREST VA 24551	1. VA House of Delegates 2. DELEGATE 3. FOREST VA		4/24/2014	250. -	250. -
DAVID HARRMAN, MD 3820 Steelwood Dr. Lynchburg Va 24503	1. HARRMAN Eye Center 2. Physician 3. Lynchburg Va		4/03/2014	1,000. -	1,000. -
JERRY R. AUGLES Motor Co. c/o Interstate at Jefferson 3008 Crumwell Drive Lynchburg Va 24503	1. JERRY R. AUGLES 2. Private 3. Lynchburg Va		4/22/2014	300. -	300. -
KEVIN JONES 155 ARBARK DR LYNCHBURG VA 24502	1. Bedline Towing 2. TRUCK REPAIR / CEO 3. Lynchburg Va		4/03/2014	500. -	500. -
Barbara Meyer 2700 Sedgewick Drive Lynchburg Va 24503	1. (NONE) 2. RETIRED 3. Lynchburg Va		4/25/2014	300. -	300. -
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				

~~#~~ 2350.1

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 4/1/2014 THROUGH: 4/25/2014

LIST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF 1

LIST NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Walsden *H* Carey

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
<small> FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP (LIST IN ALPHABETICAL ORDER) </small>	<small> DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE </small>	<small>DATE RECEIVED</small>	<small>CONTRIBUTION THIS PERIOD</small>	<small>AGGREGATE TO DATE</small>
Not Applicable	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

SCHEDULE C:

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES


MUST BE TYPED OR PRINTED LEGIBLY IN INK

Harold H. Carey

REPORTING PERIOD: 4.1.2014 THROUGH: 4.25.14

PAGE: 1 OF: 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
NOT APPLICABLE			
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.]			

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Hausdorff or Wife Carey

REPORTING PERIOD: 4.1.2014 THROUGH: 4.25.2014

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Jessica Farmer 215 Lansing Ave Lynchburg VA 24503	Campaign Manager	A. Carey	4.1.2014	500.-
LA College Republicans 1971 University Blvd Lynchburg VA 24502	Sample ballots & transportation	A. Carey	4.16.2014	800.-
PIP Recruitment 1709 Memorial Ave Lynchburg VA 24502	Recruitment	A. Carey	4.23.2014	43.38
Office Max 2535 Woods Rd Lynchburg VA 24502	Envelopes	A. Carey	4.24.2014	15.71
Lynchburg Radio Group Inc 828 Main St, Suite 100 Lynchburg VA 24502	Radio Ads	A. Carey	4.24.2014	260.-
US Postnet Service Pavement Station Lynchburg VA 24503	Stamps (100)	A. Carey	4.25.2014	98.-
W100-FM 1035 Avalon Dr Forest VA 24551	Radio Ads	A. Carey	4.25.2014	1282.-
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				2999.13

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 4/1, 2011 THROUGH: 4/25, 2014

PAGE 1 OF 1

Henderson "H" Casey

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
NOT APPLICABLE				

PART II: ITEMIZATION OF LOANS REPAYED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAYED THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
NOT APPLICABLE				
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				0

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION
REQUIRED ON THIS FORM IS NOT GIVEN.

REPORTING PERIOD: 4/1/2014
TUPACON: 475, 2014

REPORTING PERIOD: 4/1/2014
TUPACON: 475, 2014

PAGE: 1 OF 1

PAGE: 1 OF 1

PAGE: 1 OF 1

PAGE: 1 OF 1

[illegible]

TOTAL THIS PERIOD

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 4.1, 2014 THROUGH 4.25, 2014

Hunsdon "A" Cary

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>5</u>	\$ <u>2350. -</u>
2. Schedule B [Over \$100]	# <u>-</u>	\$ <u>0</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>8</u>	\$ <u>625. -</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>-</u>	\$ <u>0</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>13</u>	\$ <u>2975 -</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>2999.13</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>2999.13</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>0</u>

SCHEDULE H. SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 4.1.2014 THROUGH 4.25.2014.

Aunsdon "H" Cary

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report]

\$ 5055.84

17. **Receipts for Current Reporting Period:**

a. Contributions received this period [Line 5 of Schedule G]

\$ 2975.

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ 0

c. Loans received this period [Line 12 of Schedule G]

\$ 0

d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above]

\$ 2975.

e. **Total Expendable Funds** [Add Lines 16 and 17d]

\$ 8030.84

18. **Disbursements for Current Reporting Period:**

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 2999.13

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ 0

c. Other surplus funds paid out [from Schedule I]

\$ 0

d. **Total Payments Made** [Add lines 18a, 18b, and 18c]

\$ 2999.13

19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29)

\$ 5031.71

20. **Total Unpaid Debts** [from Schedule F of this report]

\$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

21. **Balance at Start of Election Cycle**

\$ 0

22. **Previous Receipts** [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 7715

23. **Receipts from Current Reporting Period** [Line 17d above]

\$ 2975

24. **Total Receipts this Election Cycle** [Add lines 22 and 23]

\$ 10,690

25. **Total Funds Available** [Add lines 21 and 24]

\$ 10,690

26. **Previous Disbursements** [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 2659.16

27. **Disbursements from Current Reporting Period** [Line 18d above]

\$ 2999.13

28. **Total Disbursements this Election Cycle** [Add lines 26 and 27]

\$ 5658.29

29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 5031.71